



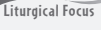













Scope and Sequence

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	Chapter 1 WE BELONG	Restored Order: Use these sessions if also preparing for Confirmation. GIFTS OF THE SPIRIT WE ARE HOLY		Chapter 2 WE GATHER	Chapter 3 WE ARE FORGIVEN
 Ritual Focus	Renewal of Baptismal Promises	Blessing	Extension of Hands in Blessing	Procession and Gloria	Penitential Rite
 Scripture	The Vine and the Branches John 15:1–17	Jesus Promises the Holy Spirit John 14:15–26	Jesus Teaches about Holiness Luke 4:16–30	The Early Christians Acts 2:42–47	The Call of Matthew Matthew 9:9–13
 Faith Focus	<ul style="list-style-type: none"> A sacrament is a holy sign that comes from Jesus and gives us grace. Baptism, Confirmation, and Eucharist are Sacraments of Initiation. The Sacraments of Initiation make us full members of the Church. 	<ul style="list-style-type: none"> The Holy Spirit is the third Person of the Holy Trinity. The Holy Spirit is our Advocate, our helper. We receive the seven gifts of the Holy Spirit at Confirmation. 	<ul style="list-style-type: none"> The gifts of the Holy Spirit help us do God's work. The Holy Spirit makes us holy. Being <i>holy</i> means "being close to God and choosing what God wants." 	<ul style="list-style-type: none"> The Church is the People of God and Body of Christ. The Eucharist, or Mass, is the Church's most important action of praise and thanks. The Introductory Rites gather us as a community of faith. 	<ul style="list-style-type: none"> The Eucharist is a sacrament of unity and forgiveness. Sin keeps us from being one People of God. At Mass we ask God's forgiveness during the Penitential Rite.
 Catechism of the Catholic Church	1212, 1275–1277, 1285, 1316–1317, 1321–1327	1830–1831	1302–1305	1153, 1156–1158	1393–1395
 Liturgical Focus	Sacraments of Initiation	Bishop's Laying on of Hands, Prayer for the Gifts of the Holy Spirit	Anointing, Final Blessing	Introductory Rites, Gloria	Penitential Rite
 Signs of Faith	water Paschal candle Holy Trinity	extending hands chrism bishop	fire miter and crozier saint	assembly procession prayer and singing	Lord Have Mercy silence sprinkling with holy water

	Chapter 4 WE LISTEN	Chapter 5 WE PREPARE	Chapter 6 WE REMEMBER & GIVE THANKS	Chapter 7 WE SHARE A MEAL	Chapter 8 WE GO FORTH
 Ritual Focus	Signing	Honoring the Cross	Memorial Acclamation	Sharing a Meal	Blessing for Mission
 Scripture	The Sower Matthew 13:1–23	The Washing of the Feet John 13:1–16	The Last Supper Matthew 26:26–28; Luke 22:14–20	I Am the Bread of Life John 6:30–58	Pentecost Acts 2:1–41
 Faith Focus	<ul style="list-style-type: none"> The Bible is God's word written in human words. We listen to the word of God during the Liturgy of the Word. When we listen to God's word, we want to share it with others. 	<ul style="list-style-type: none"> Jesus sacrificed his life for us when he died on the cross. The Mass is a sacrifice. At Mass through the power of the Holy Spirit and the words and actions of the priest, Jesus offers again the gift of himself to his Father. 	<ul style="list-style-type: none"> The Eucharistic Prayer is a prayer of thanksgiving, remembering, and consecration. Through the power of the Holy Spirit and the words and actions of the priest, the bread and wine become the Body and Blood of Jesus. At the Great Amen, the assembly says "yes" to all of God's saving actions and promises. 	<ul style="list-style-type: none"> The Mass is a meal of thanksgiving. Jesus is the Bread of Life. In Holy Communion, we are united to Jesus and the Church. We share in the promise of life forever with God. 	<ul style="list-style-type: none"> The Eucharist changes us. The Holy Spirit helps us to live out our mission. At Mass we are sent forth to love and serve others.
 Catechism of the Catholic Church	101–104, 136, 141, 1154, 1190, 1349, 1408	1333–1336	1362–1366	1382–1398	1391–1397
 Liturgical Focus	Liturgy of the Word	Preparation of the Altar and Gifts	Eucharistic Prayer, Consecration, Memorial Acclamation, Great Amen	Communion Rite	Dismissal
 Signs of Faith	Sign of the Cross Bible readings	cross altar bread and wine	kneeling priest Blessed Sacrament	Sign of Peace paten, ciborium, and chalice Lamb of God	blessing witness deacon

Scope and Sequence

Scope and Sequence			
	Chapter 1 WE ARE CALLED	Chapter 2 WE ARE WELCOMED	Chapter 3 WE REFLECT
 Ritual Focus	Signing with the Cross	Renewal of Baptismal Promises	Reverencing the Word
 Scripture	God Gives Everyone Life (Acts 17:16–34)	Zacchaeus (Luke 19:1–10)	The Great Commandment (Luke 10:25–28)
 Faith Focus	<ul style="list-style-type: none"> In Baptism, God calls us to a life of happiness with him. A sacrament is a holy sign that comes from Jesus and gives us grace. Jesus is the greatest sign of God the Father's love. 	<ul style="list-style-type: none"> At Baptism we are called to walk in the light. Sin is a choice. The Sacrament of Reconciliation forgives sins committed after Baptism. 	<ul style="list-style-type: none"> We prepare for the Sacrament of Reconciliation with an examination of conscience, using the word of God. The Holy Spirit guides us in examining our conscience. Conscience is the capacity to know right from wrong.
Catechism of the Catholic Church	1420–1421, 1425–1429	1441–1445	1454
 Liturgical Focus	Sacraments of Initiation	Reception of the Penitent	The Role of Scripture
 Signs of Faith	baptismal name Baptism Holy Trinity	holy water candles Reconciliation room	bowing Bible Precepts of the Church

	Chapter 4 WE ARE SORRY	Chapter 5 WE ARE FORGIVEN	Chapter 6 WE GO FORTH
 Ritual Focus	Examination of Conscience and Act of Contrition	Prayer Over the Children	Sprinkling Rite and Sign of Peace
 Scripture	A Woman Who Was Sorry (Luke 7:36–38, 45–48, 50)	The Forgiving Father (Luke 15:11–24)	Jesus Appears to the Disciples (John 20:19–23)
 Faith Focus	<ul style="list-style-type: none"> The Holy Spirit helps us be sorry for our sins. Sorrow for sin is the most important part of the Sacrament of Reconciliation. A penance is a prayer or action that shows we are truly sorry for our sins. 	<ul style="list-style-type: none"> God is always ready to forgive us. God wants us to be one with him. <i>Reconciliation</i> means “bringing together again, or reuniting.” Through the power of the Holy Spirit and the ministry of the priest, we are reconciled with God and one another. 	<ul style="list-style-type: none"> The Sacrament of Reconciliation is a sacrament of conversion. The mission of reconciliation is to bring forgiveness and peace to others. The Holy Spirit remains with us to help us grow and become more like Jesus.
Catechism of the Catholic Church	1450–1453	1455–1460	1468–1470
 Liturgical Focus	Confession of Sins and Penance	Prayer of Absolution	Proclamation of Praise and Dismissal
 Signs of Faith	kneeling contrition penitent	laying on of hands Advent/Lent purple stole	sprinkling with holy water Sign of Peace bishops and priests

Pacing Plans

Pacing Plan: Reconciliation, Eucharist

Reconciliation

Sept.	Week 2		Catechist and Parent Orientation
	Week 3		Catechist Training
	Week 4	We Are Called	Adult or Liturgical Catechesis Session (1)
	Oct.	Week 1	We Are Welcomed
Week 2		We Reflect	Adult or Liturgical Catechesis Session (3)
Week 3		We Are Sorry	Adult or Liturgical Catechesis Session (4)
Week 4		Children's Retreat	
Nov.	Week 1	We Are Forgiven	Adult or Liturgical Catechesis Session (5)
	Week 2	We Go Forth*	Adult or Liturgical Catechesis Session (6)
	Week 3	Family Retreat	
	Week 4	no meeting—Thanksgiving	
Dec.	Celebration of Reconciliation		*May also be used as a mystagogical session after the Celebration of Reconciliation/Penance.

Eucharist

Jan.	Week 2		Catechist and Parent Orientation
	Week 3		Catechist Training
	Week 4	We Belong	Adult or Liturgical Catechesis Session (1)
	Feb.	Week 1	We Gather
Week 2		We Are Forgiven	Adult or Liturgical Catechesis Session (3)
Week 3		We Listen	Adult or Liturgical Catechesis Session (4)
Week 4		Children's Retreat	
Mar.	Week 1	We Prepare	Adult or Liturgical Catechesis Session (5)
	Week 2	We Remember and Give Thanks	Adult or Liturgical Catechesis Session (6)
	Week 3	We Share a Meal	Adult or Liturgical Catechesis Session (7)
	Week 4	We Are Sent*	Adult or Liturgical Catechesis Session (8)
Apr.	Week 1	Family Retreat	
	After Easter Celebration of the Sacrament		*May also be used as a mystagogical session after the Celebration of First Communion.

Pacing Plan: Restored Order (Reconciliation, Confirmation, Eucharist)

Reconciliation

Sept.	Week 2		Catechist and Parent Orientation
	Week 3		Catechist Training
	Week 4	We Are Called	Adult or Liturgical Catechesis Session (1)
Oct.	Week 1	We Are Welcomed	Adult or Liturgical Catechesis Session (2)
	Week 2	We Reflect	Adult or Liturgical Catechesis Session (3)
	Week 3	We Are Sorry	Adult or Liturgical Catechesis Session (4)
	Week 4	Children's Retreat	
Nov.	Week 1	We Are Forgiven	Adult or Liturgical Catechesis Session (5)
	Week 2	We Go Forth*	Adult or Liturgical Catechesis Session (6)
	Week 3	Family Retreat	
	Week 4	no meeting—Thanksgiving	
Dec.	Celebration of Reconciliation		*May also be used as a mystagogical session after the Celebration of Reconciliation/Penance.

Confirmation / Eucharist

Jan.	Week 2		Catechist and Parent Orientation
	Week 3		Catechist Training
	Week 4	We Belong	Adult or Liturgical Catechesis Session (1)
Feb.	Week 1	Gifts of the Spirit	Adult or Liturgical Catechesis Session (RO1)
	Week 2	Family Retreat (Confirmation)	
	Week 3	We Are Holy	Adult or Liturgical Catechesis Session (RO2)
	Week 4	Candidates' Retreat	
Mar.	Week 1	We Gather	Adult or Liturgical Catechesis Session (2)
	Week 2	We Are Forgiven	Adult or Liturgical Catechesis Session (3)
	Week 3	We Listen	Adult or Liturgical Catechesis Session (4)
	Week 4	We Prepare	Adult or Liturgical Catechesis Session (5)
Apr.	Week 1	We Remember and Give Thanks	Adult or Liturgical Catechesis Session (6)
	Week 2	Children's or Family Retreat (Eucharist)	
	Week 3	We Share a Meal	Adult or Liturgical Catechesis Session (7)
	After Easter	We Are Sent*	Adult or Liturgical Catechesis Session (8)
	Celebration of the Sacraments		*May also be used as a mystagogical session after the Celebration of First Communion.



Visit www.osvcurriculum.com for Restored Order resources.