## Scope and Sequence

Session	1	2	3
Ritual Focus	Renewal of Baptismal Promises	Receiving a Candle	Blessing
Scripture	Jeremiah 1:4–10, 31:31–34	Matthew 17:14–21, John 9:35–39, Matthew 8:23–27	1 Corinthians 2:6–13, John 14:15–20, 25–29
Faith Focus	We are made in the image and likeness of God.  Original sin brought sin into the world and wounded and placed humankind in disordered relationships with God, one another, and creation.  As a sign and source of God's presence in the world, the Church is a sacrament.	Faith is based on God's great gift of revelation. Among other things, revelation tells us that God the Father communicated himself and his plan for all creation by sending us his own Son, Jesus. Faith has two sides: God's call and our response. Being a member of the Church strengthens and supports our faith.	Through the power of the Holy Spirit, we are filled with God's life.  The Holy Spirit is our Advocate.  Trinity is the name the Church gives to the mystery of one God in three Persons: Father, Son, and Holy Spirit.
Catechism of the Catholic Church	1212–1219	26, 144, 153–165	683–688
Liturgical Focus	Sacraments of Initiation	Renewal of Baptismal Promises, Order of Confirmation 23	Role of the Holy Spirit in Liturgy, Order of Confirmation 24
Signs of Faith	Baptismal and Confirmation Names	Paschal Candle	Laying on of Hands
Symbols of the Holy Spirit	Water	Cloud and Light	Wind
People of Faith	Saint Titus Brandsma	Ita Ford	Venerable Pierre Toussaint
Catholic Social Principles	Catholic Social Principles	Solidarity of the Human Family	Call to Family, Community, and Participation

4	5	6	7	8
Blessing of Candidates	Procession with Oils	Litany of Saints, Blessing with Incense	Examination of Conscience	Sharing a Meal
Isaiah 11:1–5, Acts 8:4–21, 1 Corinthians 12:4–7	Isaiah 61:1–3, 6, 8–9, 1 Samuel 9:27—10:1, 16:1–4, 12, 13, Acts 10:38	1 John 3:1–3, Luke 4:14–19, 21, Matthew 5:13–14, 16	Luke 22:31–34, 54–62, Matthew 6:14–15, 18:21, John 20:19–23	John 6:35–58, Luke 22:19–20, 24:30–35, Acts 2:46–47, 1 Corinthians 10:16–17
We receive the Gifts of the Holy Spirit at Confirmation.  These gifts are helps, powers, and inclinations to act in ways that will help us grow in our relationship to Jesus, the Son of God, and benefit the community.  Conversion is a gradual movement toward being and acting more fully as disciples or followers of Jesus.	The holy oils used in the celebration of sacraments are signs of the power and presence of the Holy Spirit.  Anointing signifies being chosen and sealed with the Holy Spirit.  In Confirmation we are anointed for discipleship and mission.	Everyone who is baptized is called to holiness because in Baptism we put on Christ.  Jesus is the best model we have of the holiness of God.  Being a Christian involves taking up the cross and living in the Paschal Mystery of dying to sin and rising to new life.	Sin is turning away from God. Our sins can be mortal or venial.  An important work of the Holy Spirit is conversion.  We are called to forgive and to reconcile.	The Church is the Body of Christ and a pilgrim people.  Through Confirmation our bond with the Church is strengthened and we receive the special strength of the Holy Spirit to help us be witnesses.  The Eucharist nourishes and strengthens us for mission.
1830–1831	690, 695	1302–1305	1440–1445	1391–1401
Prayer of the Bishop, Order of Confirmation 22	Anointing with Chrism, Roman Missal Appendix II 25, Order of Confirmation 27	Order of Confirmation 30	Sacrament of Reconciliation, Order of Confirmation 30	Liturgy of the Eucharist, Order of Confirmation 30
Blessing	Sacramentals	Incense	Absolution	Bread and Wine
Fire	Seal	Dove	Hand	Finger of God
Saint Kateri Tekakwitha	Dorothy Day, Servant of God	Blessed Miguel Pro	Saint Francis of Assisi	Saint Mother Teresa
Care for God's Creation	Dignity of Work and the Rights of Workers	Rights and Responsibilities of the Human Person	Life and Dignity of the Human Person	Option for the Poor and Vulnerable