Scope and Sequence

	Chapter 1 WE BELONG	Restored Order: Use a prep GIFTS OF THE SPIRIT	these sessions if also aring for Confirmation. WE ARE HOLY	Chapter 2 WE GATHER	Chapter 3 WE ARE FORGIVEN
Ritual Focus	Renewal of Baptismal Promises	Blessing	Blessing	Procession and Gloria	Penitential Act
gcripture	The Vine and the Branches John 15:1–17	Jesus Promises the Holy Spirit John 14:15–26	Jesus Teaches about Holiness Luke 4:16–30	The Early Christians Acts 2:42–47	The Call of Matthew Matthew 9:9–13
Faith Focus	 A Sacrament is a holy sign that comes from Jesus and gives us grace. Baptism, Confirmation, and Eucharist are Sacraments of Initiation. The Sacraments of Initiation make us full members of the Church. 	 The Holy Spirit is the third Person of the Holy Trinity. The Holy Spirit is our Advocate, our helper. We receive the seven gifts of the Holy Spirit at Confirmation. 	 The gifts of the Holy Spirit help us do God's work. The Holy Spirit makes us holy. Being holy means "being close to God and choosing what God wants." 	 The Church is the People of God and Body of Christ. The Eucharist, or Mass, is the Church's most important action of praise and thanks. The Introductory Rites gather us as a community of faith. 	 The Eucharist is a Sacrament of unity and forgiveness. Sin keeps us from being one People of God. At Mass we ask God's forgiveness during the Penitential Act.
Catechism of the Catholic Church	1212, 1275–1277, 1285, 1316–1317, 1321–1327	1830–1831	1302–1305	1153, 1156–1158	1393–1395
Liturgical Focus	Sacraments of Initiation	Bishop's Imposition of Hands, Prayer for the Gifts of the Holy Spirit	Anointing, Final Blessing	Introductory Rites, Gloria	Penitential Act
Signs of Faith	water Paschal candle Holy Trinity	imposition of hands chrism bishop	fire miter and crozier saint	assembly procession prayer and singing	Kyrie, eleison (Lord Have Mercy) silence sprinkling with holy water

Chapter 4 WE LISTEN	Chapter 5 WE PREPARE	Chapter 6 WE REMEMBER & GIVE THANKS	Chapter WE SHARE A MEAL	Chapter 8 WE GO FORTH
Signing	Honoring the Cross	Mystery of Faith	Sharing a Meal	Blessing for Mission
The Sower Matthew 13:1–23	The Washing of the Feet John 13:1–16	The Last Supper Matthew 26:26–28; Luke 22:14–20	I Am the Bread of Life John 6:30–58	Pentecost Acts 2:1–41
 The Bible is God's word written in human words. We listen to the word of God during the Liturgy of the Word. When we listen to God's word, we want to share it with others. 	 Jesus sacrificed his life for us when he died on the cross. The Mass is a sacrifice. At Mass through the power of the Holy Spirit and the words and actions of the priest, Jesus offers again the gift of himself to his Father. 	 The Eucharistic Prayer is a prayer of thanksgiving, remembering, and consecration. Through the power of the Holy Spirit and the words and actions of the priest, the bread and wine become the Body and Blood of Jesus. At the Great Amen, the assembly says "yes" to all of God's saving actions and promises. 	 The Mass is a meal of thanksgiving. Jesus is the Bread of Life. In Holy Communion, we are united to Jesus and the Church. We share in the promise of life forever with God. 	 The Eucharist changes us. The Holy Spirit helps us to live out our mission. At Mass we are sent forth in peace to share the good news.
101–104, 136, 141, 1154, 1190, 1349, 1408	1333–1336	1362–1366	1382–1398	1391–1397
Liturgy of the Word	Preparation of the Gifts	Eucharistic Prayer, Consecration, Mystery of Faith, Great Amen	Communion Rite	Dismissal
Sign of the Cross Bible readings	cross altar bread and wine	kneeling priest Blessed Sacrament	Sign of Peace paten, ciborium, and chalice <i>Agnus Dei</i> (Lamb of God)	blessing witness deacon